



# Milwaukee County

## Legislation Details

**File #:** HRA24-98    **Version:** 1    **Name:** Status of ARPA Projects as of May 8, 2024  
**Type:** Hearing Reports & Attachments    **Status:** In Committee  
**File created:** 5/30/2024    **In control:** American Rescue Plan Act Task Force  
**On agenda:**    **Final action:** 6/6/2024  
**Title:** An Informational report regarding the status of American Rescue Plan Act Projects as of May 8, 2024. (INFORMATION ONLY)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. HRA24-98 PROJECT STATUS LISTING

Date	Ver.	Action By	Action	Result
6/6/2024	1	American Rescue Plan Act Task Force		