



# Milwaukee County

## Legislation Details

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**File #:** 18-615      **Version:** 1      **Name:** State action on MCPA  
**Type:** Informational Report      **Status:** Archived  
**File created:** 8/9/2018      **In control:** Capital Improvements Committee  
**On agenda:**      **Final action:** 8/21/2018  
**Title:** From Deputy Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding State of Wisconsin legislative actions relating to the Marcus Center for the Performing Arts. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-615 REPORT

Date	Ver.	Action By	Action	Result
8/21/2018	1	Capital Improvements Committee	DISCUSSED WITH NO ACTION TAKEN	
8/16/2018	1	Board Chairman	REFERRED	