



Milwaukee County

Legislation Details

File #: 23-46 **Version:** 1 **Name:** 2023 MPM Financial Statements
Type: Reference File **Status:** Placed on File
File created: 12/27/2022 **In control:** County Clerk
On agenda: **Final action:** 12/21/2023
Title: From the President and Chief Executive Officer, Milwaukee Public Museum, providing an informational report regarding financial statements. (Considered by the Committees on Parks and Culture; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-46 MARCH REPORT (received 02/02/23), 2. 23-46 JUNE REPORT (received 05/12/23), 3. 23-46 DECEMBER REPORT (received 11/07/23), 4. 23-46 POWERPOINT (received 12/04/23), 5. 23-46 COUNTY BOARD RESOLUTION

| Date | Ver. | Action By | Action | Result |
|------------|------|---------------------------------------|---|--------|
| 12/21/2023 | 1 | Milwaukee County Board of Supervisors | RECEIVED AND PLACED ON FILE | Pass |
| 12/14/2023 | 1 | Committee on Finance | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE | Pass |
| 12/12/2023 | 1 | Committee on Parks and Culture | DISCUSSED WITH NO ACTION TAKEN. | |
| 6/16/2023 | 1 | Committee on Parks and Culture | DISCUSSED WITH NO ACTION TAKEN | |
| 6/15/2023 | 1 | Committee on Finance | DISCUSSED WITH NO ACTION TAKEN | |
| 3/16/2023 | 1 | Committee on Finance | DISCUSSED WITH NO ACTION TAKEN | |
| 3/14/2023 | 1 | Committee on Parks and Culture | DISCUSSED WITH NO ACTION TAKEN | |
| 1/5/2023 | 1 | Board Chairwoman | REFERRED | |
| 1/5/2023 | 1 | Board Chairwoman | REFERRED | |