



Milwaukee County

Legislation Details

File #: INF 11-561 **Version:** 1 **Name:** ATC Western Milwaukee County Electric Reliability Project Update
Type: Informational Report **Status:** Placed on File, End of Term
File created: 12/1/2011 **In control:** County Clerk's Office
On agenda: **Final action:** 4/18/2016

Title: From the Director, Department of Parks, Recreation and Culture, submitting an informational report regarding the American Transmission Company, LLC's Western Milwaukee County Electric Reliability Project. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT, 2. ATTACHMENT, 3. Audio Parks 01/24/12, 4. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
1/24/2012	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
1/5/2012	1	Board Chairman	ASSIGNED	