



# Milwaukee County

## Legislation Details

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**File #:** 17-292      **Version:** 1      **Name:** Monthly Residential Facility Update  
**Type:** Informational Report      **Status:** Archived  
**File created:** 3/17/2017      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/12/2017  
**Title:** From the Director, Department of Health and Human Services, providing an informational report regarding the Request for Proposals for the Type II Residential Treatment Center, and an update on the Department of Corrections - Division of Juvenile Corrections commitments. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 17-292 REPORT (03/17/17), 2. 17-292 REVISED REPORT (04/07/17)

Date	Ver.	Action By	Action	Result
4/12/2017	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
4/10/2017	1	Board Chairman	REFERRED	