



# Milwaukee County

## Legislation Details

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**File #:** 18-533      **Version:** 1      **Name:** Info Rpt RST Presentations from April and May 2018  
**Type:** Informational Report      **Status:** Archived  
**File created:** 6/25/2018      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 7/12/2018  
**Title:** From the Director, Department of Administrative Services, providing an informational report regarding presentations from the April 24, 2018, and May 29, 2018, meetings of the Retirement Sustainability Task Force. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-533 REPORT, 2. 18-533 OPTIONS FOR A NEW PLAN DESIGN (04/28/18), 3. 18-533 PENSION DEBT & NEW PLAN DESIGNS (05/29/18)

Date	Ver.	Action By	Action	Result
7/12/2018	1	Committee on Personnel	DISCUSSED WITH NO ACTION TAKEN	
7/9/2018	1	Board Chairman	REFERRED	