



# Milwaukee County

## Legislation Details

**File #:** 14-820      **Version:** 1      **Name:** Cell Tower Lease Amendments to Coggs & Cty Grds E Watertower  
**Type:** Action Report      **Status:** Signed  
**File created:** 10/13/2014      **In control:** County Clerk  
**On agenda:**      **Final action:** 11/11/2014

**Title:** From the Director of County Economic Development, Department of Administrative Services, requesting authorization to execute the Second Amendment to Cell Tower Leases at the Marcia P. Coggs Center and County Grounds-East Watertower.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. RESOLUTION, 3. FISCAL NOTE, 4. EXHIBIT A- Amendment 2-County Grounds/East Watertower, 5. EXHIBIT B- Amendment 2-Coggs Center, 6. CB Resolution, 7. 14-820 SIGNATURE PAGE

Date	Ver.	Action By	Action	Result
11/11/2014	1	County Executive	SIGNED	
11/6/2014	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
10/27/2014	1	Committee on Economic and Community Development	RECOMMENDED FOR ADOPTION	Pass
10/20/2014	1	Board Chair	ASSIGNED	