



# Milwaukee County

## Legislation Details

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**File #:** HRA22-132    **Version:** 1    **Name:** March 22, 2022 DRAFT Minutes  
**Type:** Hearing Reports & Attachments    **Status:** Approved  
**File created:** 4/7/2022    **In control:** County Clerk's Office  
**On agenda:**    **Final action:** 4/14/2022  
**Title:** Approval of draft minutes from the March 22, 2022, meeting of the American Rescue Plan Act Task Force.  
(ACTION MAY BE TAKEN)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HRA22-132 ARPA DRAFT Minutes (03/22/22)

Date	Ver.	Action By	Action	Result
4/14/2022	1	American Rescue Plan Act Task Force	APPROVED	Pass