



# Milwaukee County

## Legislation Details

---

**File #:** 13-811      **Version:** 1      **Name:** AIP Washington Park Informational  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 10/15/2013      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Interim Director, Department of Parks, Recreation and Culture, submitting an informational report on the 2013 Aquatics Incentive Program at Washington Park. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. FEEDBACK, 3. PHOTOS, 4. Audio PE&E 10/29/13, 5. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
10/29/2013	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
10/21/2013	1	Board Chair	ASSIGNED	