



Milwaukee County

Legislation Details

File #: 18-568 **Version:** 1 **Name:** Status Update Program the Parks MOU
Type: Informational Report **Status:** Placed on File, End of Term
File created: 7/25/2018 **In control:** County Clerk's Office
On agenda: **Final action:** 4/20/2020

Title: From the Milwaukee County Board of Supervisors, requesting a written informational report from the Director, Office on African American Affairs, and the Office of Corporation Counsel, regarding the status of the Memorandum of Understanding with Program the Parks and recommendations for services in and around Sherman Park. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

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Attachments: 1. 2018-2020 END OF TERM MEMO

Date	Ver.	Action By	Action	Result
4/20/2020	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
7/25/2018	1	Board Chairman	REFERRED	