



# Milwaukee County

## Legislation Details

**File #:** 14-141      **Version:** 1      **Name:** 5 - Year Capital Improvement Plan 2015 - 2019  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 2/14/2014      **In control:** Capital Improvements Committee  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Director, Department on Aging, submitting an informational report regarding the Department's five-year (2015-2019) Capital Improvements Program plan. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. Audio HHN 03/12/14, 3. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
3/12/2014	1	Health and Human Needs Committee	REFER	Pass
2/27/2014	1	Board Chair	ASSIGNED	