



# Milwaukee County

## Legislation Details

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**File #:** 22-610      **Version:** 1      **Name:** Report to demonstrate the County's role in emergency management.  
**Type:** Informational Report      **Status:** Archived  
**File created:** 4/22/2022      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 5/9/2022  
**Title:** From the Director, Office of Emergency Management providing an Informational Report to demonstrate the County's role in emergency management. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-610 REPORT, 2. 22-610 POWERPOINT (05/09/22)

Date	Ver.	Action By	Action	Result
5/9/2022	1	Judiciary, Safety and General Services Committee	DISCUSSED WITH NO ACTION TAKEN	
5/3/2022	1	Board Chairwoman	REFERRED	