



# Milwaukee County

## Legislation Details

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**File #:** HRA24-18    **Version:** 2    **Name:** HRA24-18 DRAFT ARPA MINUTES 01/18/24  
**Type:** Hearing Reports & Attachments    **Status:** In Committee  
**File created:** 1/18/2024    **In control:** American Rescue Plan Act Task Force  
**On agenda:**    **Final action:** 11/14/2024  
**Title:** Approval of the draft minutes from the January 18, 2024, meeting of the American Rescue Plan Act Task Force.  
(ACTION ITEM)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HRA24-18 DRAFT ARPA MINUTES (01/18/24), 2. HRA24-18 FINAL ARPA MINUTES (01/18/24)

| Date     | Ver. | Action By                           | Action   | Result |
|----------|------|-------------------------------------|----------|--------|
| 6/6/2024 | 2    | American Rescue Plan Act Task Force | APPROVED | Pass   |