

## Code sections:

## Attachments: 1. REPORT, 2. Audio FPA 10/31/13, 3. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
10/31/2013	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
10/21/2013	1	Board Chair	ASSIGNED	