



# Milwaukee County

## Legislation Details

**File #:** 19-341      **Version:** 1      **Name:** Agricultural Leases  
**Type:** Action Report      **Status:** Signed  
**File created:** 3/21/2019      **In control:** County Clerk  
**On agenda:**      **Final action:** 5/20/2019

**Title:** From the Director, Department of Parks, Recreation, and Culture, requesting retroactive authorization to execute Agricultural Lease Agreements with: Ronald and Lois Fratrack, in the amount of \$100 per year for 8.8 acres of land; Jeff Gassenhuber in the amount of \$2,792 for 38 acres of land; Robert Grove in the amount of \$3,576 for 47.6 acres of land; M A Mainus Farm, LLC, doing business as Joseph Mainus, in the amount of \$9,690 for 116.4 acres of land; John Napientek in the amount of \$13,990 for 171.1 acres of land; and James Roszina in the amount of \$4,083 for 50.3 acres of land for the period effective January 1, 2019, through December 31, 2021; and with Robert Petzold in the amount of \$2,740 for 33.9 acres of land; and Vincent Schmit in the amount of \$1,530 for 17 acres of land for the period effective January 1, 2019, through December 31, 2019, with two one-year renewal options.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-341 REPORT, 2. 19-341 REVISED REPORT (03/22/19), 3. 19-341 RESOLUTION, 4. 19-341 FISCAL NOTE, 5. 19-341 REVISED FISCAL NOTE (03/25/19), 6. 19-341 RONALD AND LOIS FRATRICK AGREEMENT, 7. 19-341 JEFF GASSENHUBER AGREEMENT, 8. 19-341 ROBERT GROVE AGREEMENT, 9. 19-341 JOSEPH MAINUS AGREEMENT, 10. 19-341 JOHN NAPIENTEK AGREEMENT, 11. 19-341 JAMES ROSZINA AGREEMENT, 12. 19-341 ROBERT PETZOLD AGREEMENT, 13. 19-341 VINCENT SCHMIT AGREEMENT, 14. 19-341 COUNTY BOARD RESOLUTION, 15. 19-341 CB AMENDMENT I (Adopted; Vote 14-0), 16. 19-341 COUNTY BOARD ENGROSSED RESOLUTION

Date	Ver.	Action By	Action	Result
5/20/2019	1	County Executive	SIGNED	
4/25/2019	1	Milwaukee County Board of Supervisors	AMENDED	Pass
4/25/2019	1	Milwaukee County Board of Supervisors	ADOPTED AS AMENDED	Pass
4/22/2019	1	Parks, Energy and Environment Committee	RECOMMENDED FOR ADOPTION	Pass