



# Milwaukee County

## Legislation Details

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**File #:** 23-47      **Version:** 1      **Name:** 2023 WMC Financial Statements  
**Type:** Reference File      **Status:** Archived  
**File created:** 12/27/2022      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 5/18/2023

**Title:** From the Executive Director, War Memorial Center, providing an informational report regarding financial statements. (Considered by the Committees on Parks and Culture; and Finance)  
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**  
**Indexes:**  
**Code sections:**

**Attachments:** 1. 23-47 MAY REPORT (received 04/20/23), 2. 23-47 MAY REVISED REPORT (received 05/02/23)

| Date      | Ver. | Action By                      | Action                         | Result |
|-----------|------|--------------------------------|--------------------------------|--------|
| 5/18/2023 | 1    | Committee on Finance           | DISCUSSED WITH NO ACTION TAKEN |        |
| 5/16/2023 | 1    | Committee on Parks and Culture | DISCUSSED WITH NO ACTION TAKEN |        |
| 1/5/2023  | 1    | Board Chairwoman               | REFERRED                       |        |
| 1/5/2023  | 1    | Board Chairwoman               | REFERRED                       |        |