



# Milwaukee County

## Legislation Details

**File #:** 21-24      **Version:** 1      **Name:** 2021 War Memorial Center Financial Statements  
**Type:** Reference File      **Status:** Archived  
**File created:** 1/8/2021      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 5/13/2021  
**Title:** From the Executive Director, War Memorial Center, providing an informational report regarding financial statements. (Considered by the Committees on Parks, Energy, and Environment, and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 21-24 APRIL REPORT (received 04/05/21)

Date	Ver.	Action By	Action	Result
5/13/2021	1	Committee on Finance	DISCUSSED WITH NO ACTION TAKEN	
4/13/2021	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
1/13/2021	1	Board Chairwoman	REFERRED	
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