| ENNAUR M       | Milwaukee County  |                                       |          |   |             |  |               |  |
|----------------|---|---------------------------------------|----------|---|-------------|--|---------------|--|
| COUNT AND      |   | Legislation Details                   |          |   |             |  |               |  |
| File #:        | 23-3  | 384                                   | Version: | 1 | Name:       | Appointment of David Lee to the Mai<br>of Dir. | cus Center Bd |  |
| Туре:          | Арр   | ointment                              |          |   | Status:     | Confirmed                                      |               |  |
| File created:  | 2/27  | 7/2023                                |          |   | In control: | County Clerk                                   |               |  |
| On agenda:     |   |                                       |          |   | Final actio | on: 4/20/2023                                  |               |  |
| Title:         | From the County Executive, appointing Mr. David Lee to the Marcus Center for the Performing Arts Board of Directors for a term expiring April 27, 2026. |                                       |          |   |             |  |               |  |
| Sponsors:      |   |                                       |          |   |             |  |               |  |
| Indexes:       |   |                                       |          |   |             |  |               |  |
| Code sections: |   |                                       |          |   |             |  |               |  |
| Attachments:   | 1. 23-384 APPOINTMENT LETTER, 2. 23-384 REVISED APPOINTMENT LETTER (received 03/23/23), 3. 23-384 BIOGRAPHY/RESUME, 4. 23-384 COUNTY BOARD RESOLUTION   |                                       |          |   |             |  |               |  |
| Date           | Ver.  | Action By                             | ,        |   |             | Action   | Result        |  |
| 4/20/2023      | 1   | Milwaukee County Board of Supervisors |          |   |             | CONFIRMED                                      | Pass          |  |
| 4/11/2023      | 1   | Committee on Parks and Culture        |          |   |             | RECOMMENDED FOR CONFIRMATION                   | Pass          |  |

REFERRED

3/31/2023

1

Board Chairwoman