



# Milwaukee County

## Legislation Details

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**File #:** 14-96      **Version:** 1      **Name:** Natural Areas 2013 Annual Report  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 1/14/2014      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Director, Department of Parks, Recreation and Culture, providing an informational report regarding the Natural Areas 2013 Annual Report. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. NATURAL AREAS 2013 REPORT, 3. PRESENTATION, 4. Audio PE&E 02/03/14, 5. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
2/3/2014	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
1/15/2014	1	Board Chair	ASSIGNED	