



# Milwaukee County

## Legislation Details

**File #:** 23-110      **Version:** 1      **Name:** McKinley Flushing Channel Contingency Funds  
**Type:** Action Report      **Status:** Signed  
**File created:** 12/20/2022      **In control:** County Clerk  
**On agenda:**      **Final action:** 9/25/2023  
**Title:** From the Executive Director of Parks requesting authorization to transfer funds out of the contingency account in WP037201-McKinley Park Flushing Channel to proceed with the project. (Referred to the Committees on Parks and Culture; and Finance) (01/12/23 Parks and Culture Meeting: Laid Over to the Call of the Chairperson) (01/26/23 Finance Meeting: Laid Over to the Call of the Chairperson)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-110 REPORT, 2. 23-110 RESOLUTION, 3. 23-110 REVISED RESOLUTION (received 01/03/23), 4. 23-110 FISCAL NOTE, 5. 23-110 EXISTING FLUSHING CHANNEL WALL AERIAL MAP, 6. 23-110 MILWAUKEE YACHT CLUB OPPOSITION LETTER, 7. 23-110 FLUSHING CHANNEL ALTERNATIVES ANALYSIS (received 06/22/23), 8. 23-110 POWERPOINT (09/14/23), 9. 23-110 COUNTY BOARD RESOLUTION, 10. 23-110 SIGNATURE PAGE

| Date      | Ver. | Action By                             | Action                             | Result |
|-----------|------|---------------------------------------|------------------------------------|--------|
| 9/25/2023 | 1    | County Executive                      | SIGNED                             |        |
| 9/21/2023 | 1    | Milwaukee County Board of Supervisors |                                    |        |
| 9/21/2023 | 1    | Milwaukee County Board of Supervisors | ADOPTED                            | Pass   |
| 9/14/2023 | 1    | Committee on Finance                  | RECOMMENDED FOR ADOPTION           | Pass   |
| 9/12/2023 | 1    | Committee on Parks and Culture        | RECOMMENDED FOR ADOPTION           | Pass   |
| 1/26/2023 | 1    | Committee on Finance                  | LAID OVER TO THE CALL OF THE CHAIR | Pass   |
| 1/12/2023 | 1    | Committee on Parks and Culture        |                                    |        |
| 1/9/2023  | 1    | Board Chairwoman                      | REFERRED                           |        |