



# Milwaukee County

## Legislation Details (With Text)

**File #:** 18-414      **Version:** 1      **Name:** Transit Electric Buses  
**Type:** Informational Report      **Status:** Archived  
**File created:** 5/18/2018      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 6/6/2018  
**Title:** From the Interim Director, Department of Transportation, and the President and Managing Director, Milwaukee County Transit System (MCTS), providing an informational report regarding the potential to add battery electric buses to the MCTS fleet. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-414 REPORT

Date	Ver.	Action By	Action	Result
6/6/2018	1	Transportation, Public Works and Transit Committee	DISCUSSED WITH NO ACTION TAKEN	
5/29/2018	1	Board Chairman	REFERRED	

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