



# Milwaukee County

## Legislation Details (With Text)

**File #:** 20-194      **Version:** 1      **Name:** Update on Small Wireless Facility Applications in Milwaukee County Parks

**Type:** Informational Report      **Status:** Archived

**File created:** 2/19/2020      **In control:** County Clerk's Office

**On agenda:**      **Final action:** 5/19/2020

**Title:** From the Executive Director of Parks providing an Informational update on Small Wireless Facility Applications in Milwaukee County Parks (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-194 REPORT, 2. 20-194 ATTACHMENT

Date	Ver.	Action By	Action	Result
5/19/2020	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
3/8/2020	1	Board Chairman	REFERRED	

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