



# Milwaukee County

## Legislation Details (With Text)

**File #:** 13-559      **Version:** 1      **Name:** Hunger Task Force Food Share Update  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 6/5/2013      **In control:** Corporation Counsel  
**On agenda:**      **Final action:** 4/18/2016

**Title:** From the Hunger Task Force presenting a follow-up informational report providing an update regarding the State's lease of the Coggs Building and how it affects the administration of the FoodShare Program in Milwaukee County. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. ROLLING CART PHOTO, 3. Audio HHN 06/12/13, 4. END OF TERM MEMO 2012-2016

| Date      | Ver. | Action By                        | Action  | Result |
|-----------|------|----------------------------------|---|--------|
| 4/18/2016 | 1    | County Clerk's Office            | PLACED ON FILE, END OF TERM                       |        |
| 6/12/2013 | 1    | Health and Human Needs Committee | REFERRED TO CORPORATION COUNSEL FOR LEGAL OPINION | Pass   |
| 6/6/2013  | 1    | Board Chair                      | ASSIGNED  |        |

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