



Milwaukee County

Legislation Details (With Text)

File #: 16-734 **Version:** 1 **Name:** 2017 purchase of service contracts
Type: Action Report **Status:** Signed
File created: 11/28/2016 **In control:** County Clerk's Office
On agenda: **Final action:** 12/29/2016

Title: From the Interim Director, Department on Aging, requesting authorization to execute two Purchase of Service Contracts with Interfaith Older Adult Programs, Inc., in the amount \$180,000 for nutrition site supervision services and in the amount of \$271,232 for coordination of neighborhood services, for the period effective January 1, 2017, through December 31, 2017. (Referred to the Committee on Health and Human Needs for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin Statutes; Referred to the Committee on Finance and Audit)

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT, 2. RESOLUTION, 3. FISCAL NOTE, 4. CONTRACT (neighborhood services), 5. CONTRACT (nutrition site supervision), 6. CB Resolution, 7. 16-734 SIGNATURE PAGE

| Date | Ver. | Action By | Action | Result |
|------------|------|---------------------------------------|--------------------------------|--------|
| 12/29/2016 | 1 | County Executive | SIGNED | |
| 12/15/2016 | 1 | Milwaukee County Board of Supervisors | ADOPTED | Pass |
| 12/8/2016 | 1 | Finance and Audit Committee | RECOMMENDED FOR ADOPTION | Pass |
| 12/7/2016 | 1 | Health and Human Needs Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 11/29/2016 | 1 | Board Chairman | REFERRED | |

From the Interim Director, Department on Aging, requesting authorization to execute two Purchase of Service Contracts with Interfaith Older Adult Programs, Inc., in the amount \$180,000 for nutrition site supervision services and in the amount of \$271,232 for coordination of neighborhood services, for the period effective January 1, 2017, through December 31, 2017. **(Referred to the Committee on Health and Human Needs for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin Statutes; Referred to the Committee on Finance and Audit)**