



Milwaukee County

Legislation Details (With Text)

File #: 15-298 **Version:** 1 **Name:** YMCA Partnership
Type: Informational Report **Status:** Placed on File, End of Term
File created: 3/30/2015 **In control:** County Clerk's Office
On agenda: **Final action:** 4/18/2016

Title: From the Director, Department of Parks, Recreation, and Culture (DPRC), providing an informational report on a new partnership between DPRC and the YMCA of Metropolitan Milwaukee.
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT, 2. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
4/14/2015	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
4/1/2015	1	Board Chair	ASSIGNED	

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See Attachment