



# Milwaukee County

## Legislation Details (With Text)

**File #:** 23-702      **Version:** 1      **Name:** Department of Transportation Fleet Electrification Study  
**Type:** Informational Report      **Status:** Placed on File  
**File created:** 6/23/2023      **In control:** County Clerk  
**On agenda:**      **Final action:** 7/27/2023

**Title:** 2023 Adopted Budget Amendment No. 5: From the Director of the Department of Transportation and Director of Fleet Management, providing an informational report on the Fleet Electrification Study. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-702 REPORT, 2. 23-702 FLEET ELECTRIFICATION STUDY (23 pages), 3. 23-702 COUNTY BOARD RESOLUTION

Date	Ver.	Action By	Action	Result
7/27/2023	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
7/11/2023	1	Committee of the Whole	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
7/11/2023	1	Committee of the Whole	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
6/26/2023	1	Board Chairwoman	REFERRED	

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