

## Milwaukee County

## Legislation Details (With Text)

| File #:        | 22-8  | 349   | Version:          | 1     | Name:         | Highway Maintenance Worker III R | eallocation |  |
|----------------|---|---|-------------------|-------|---------------|----------------------------------|-------------|--|
| Туре:          | Acti  | on Report   |                   |       | Status:       | Signed                           |             |  |
| File created:  | 6/24  | 1/2022  |                   |       | In control:   | County Clerk                     |             |  |
| On agenda:     |   |   |                   |       | Final action: | 8/19/2022                        |             |  |
| Title:         | From the Director of Compensation/Human Resources Information Systems, Department of Human<br>Resources, Requesting Reallocation of (28) Highway Maintenance Worker 3 (Location 510 - Highway<br>Maintenance, Department - Various) |   |                   |       |               |                                  |             |  |
| Sponsors:      |   |   |                   |       |               |                                  |             |  |
| Indexes:       |   |   |                   |       |               |                                  |             |  |
| Code sections: |   |   |                   |       |               |                                  |             |  |
| Attachments:   |   | 1. 22-849 REPORT, 2. 22-849 RESOLUTION, 3. 22-849 FISCAL NOTE, 4. 22-849 JOB EVALUATION<br>QUESTIONNAIRE, 5. 22-849 COUNTY BOARD RESOLUTION, 6. 22-849 SIGNATURE PAGE |                   |       |               |                                  |             |  |
| Date           | Ver.  | Action By   |                   |       | Α             | ction                            | Result      |  |
| 8/19/2022      | 1   | County E  | xecutive          |       | S             | BIGNED                           |             |  |
| 7/28/2022      | 1   | Milwauke<br>Supervise   | e County E<br>ors | Board | of A          | DOPTED                           | Pass        |  |
| 7/12/2022      | 1   | Committe  | ee on Perso       | onnel | F             | RECOMMENDED FOR ADOPTION         | Pass        |  |
| 7/6/2022       | 1   | Board Ch  | nairwoman         |       | F             | REFERRED                         |             |  |
| E (I D)        |   |   |                   |       | -             |                                  |             |  |

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