



# Milwaukee County

## Legislation Details (With Text)

**File #:** 20-17      **Version:** 1      **Name:** 2020 War Memorial Center Financial Statements  
**Type:** Reference File      **Status:** Archived  
**File created:** 12/18/2019      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 9/11/2020

**Title:** From the Executive Director, War Memorial Center, providing an informational report regarding financial statements. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-17 MAY REPORT, 2. 20-17 SEPTEMBER REPORT (Received on 08/26/20)

Date	Ver.	Action By	Action	Result
9/11/2020	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
5/19/2020	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
12/19/2019	1	Board Chairman	REFERRED	

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