



# Milwaukee County

## Legislation Details (With Text)

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**File #:** 23-516      **Version:** 1      **Name:** Parks 2022 Goals  
**Type:** Informational Report      **Status:** Archived  
**File created:** 4/20/2023      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 5/10/2023  
**Title:** From the Executive Director of Parks, providing an informational report on how the Department set and achieved its 2022 goals. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-516 REPORT

Date	Ver.	Action By	Action	Result
5/10/2023	1	Committee on Health Equity, Human Needs and Strategic Planning	DISCUSSED WITH NO ACTION TAKEN	
5/3/2023	1	Board Chairwoman	REFERRED	

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