



Milwaukee County

Legislation Details (With Text)

File #: 17-592 **Version:** 1 **Name:** Courthouse Complex Plan Phase III Update
Type: Informational Report **Status:** Placed on File
File created: 8/25/2017 **In control:** County Clerk
On agenda: **Final action:** 9/28/2017

Title: From the Director, Architecture, Engineering, and Environmental Services Section, Facilities Management Division, Department of Administrative Services, providing an informational update regarding Phase 3 of the Courthouse Complex Planning Program. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Sponsors:

Indexes:

Code sections:

Attachments: 1. 17-592 REPORT, 2. 17-592 PHASE 3 UPDATE PRESENTATION, 3. 17-592 COUNTY BOARD RESOLUTION

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---|--------|
| 9/28/2017 | 1 | Milwaukee County Board of Supervisors | RECEIVED AND PLACED ON FILE | Pass |
| 9/13/2017 | 1 | Transportation, Public Works and Transit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE | Pass |
| 9/4/2017 | 1 | Board Chairman | REFERRED | |

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