



# Milwaukee County

## Legislation Details (With Text)

**File #:** 19-364      **Version:** 1      **Name:** Food Service Contract Extension Request  
**Type:** Action Report      **Status:** Signed  
**File created:** 3/22/2019      **In control:** County Clerk  
**On agenda:**      **Final action:** 5/20/2019  
**Title:** From the Superintendent, House of Correction (HOC), requesting authorization to execute a contract extension to an existing Purchase of Service Agreement with Aramark Correctional Services, LLC, for inmate food services at the HOC and Criminal Justice Facility, and \$200,000 in capital expenditures for the period effective January 1, 2020, through December 31, 2021.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-364 REPORT, 2. 19-364 RESOLUTION, 3. 19-364 FISCAL NOTE, 4. 19-364 EXTENSION AGREEMENT, 5. 19-364 COUNTY BOARD RESOLUTION

Date	Ver.	Action By	Action	Result
5/20/2019	1	County Executive	SIGNED	
4/25/2019	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
4/18/2019	1	Finance and Audit Committee	RECOMMENDED FOR ADOPTION	Pass

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