



# Milwaukee County

## Legislation Details (With Text)

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**File #:** 19-21      **Version:** 1      **Name:** 2019 DPRC Capital Projects  
**Type:** Reference File      **Status:** Archived  
**File created:** 1/4/2019      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 10/29/2019

**Title:** From the Director, Department of Parks, Recreation, and Culture, providing an informational report regarding capital budget projects, including anticipated surpluses and deficits. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-21 APRIL REPORT, 2. 19-21 JULY REPORT, 3. 19-21 OCTOBER REPORT

Date	Ver.	Action By	Action	Result
10/29/2019	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
7/16/2019	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
4/22/2019	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
1/7/2019	1	Board Chairman	REFERRED	

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