



Milwaukee County

Legislation Details (With Text)

File #: 15-275 **Version:** 1 **Name:** 2014 Environmental Sustainability Initiatives
Type: Informational Report **Status:** Placed on File, End of Term
File created: 3/27/2015 **In control:** County Clerk's Office
On agenda: **Final action:** 4/18/2016
Title: From the Sustainability Director, Facilities Management Division, Department of Administrative Services, providing an informational report regarding Milwaukee County's 2014 Environmental Sustainability Initiatives. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT, 2. UPDATE, 3. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
4/14/2015	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
3/30/2015	1	Board Chair	ASSIGNED	

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SEE ATTACHMENTS