



Milwaukee County

Legislation Details (With Text)

File #: 16-295 **Version:** 1 **Name:** Park System Master Plan and Park and Open Space Plan Update
Type: Informational Report **Status:** Placed on File
File created: 5/3/2016 **In control:** County Clerk
On agenda: **Final action:** 5/26/2016

Title: From the Director, Department of Parks, Recreation, and Culture, providing an informational report relative to the 10-year Park System Master Plan and the 2050 Park and Open Space Plan. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT, 2. POWERPOINT, 3. CB Resolution

Date	Ver.	Action By	Action	Result
5/26/2016	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
5/17/2016	1	Parks, Energy and Environment Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
5/9/2016	1	Board Chairman	ASSIGNED	

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