



# Milwaukee County

## Legislation Details (With Text)

**File #:** 13-961      **Version:** 1      **Name:** Courthouse fire update  
**Type:** Informational Report      **Status:** Placed on File  
**File created:** 12/16/2013      **In control:** Judiciary, Safety and General Services Committee  
**On agenda:**      **Final action:** 12/18/2013

**Title:** From the Director, Department of Administrative Services, and the Office of Corporation Counsel, providing an informational update on issues related to the July 6, 2013, Courthouse fire.  
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Audio JSJS 12/18/13

Date	Ver.	Action By	Action	Result
12/18/2013	1	Judiciary, Safety and General Services Committee	DISCUSSED WITH NO ACTION TAKEN	
12/16/2013	1	Board Chair	ASSIGNED	

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