

## Milwaukee County

## Legislation Details (With Text)

| File #:               | 22-1   | 2                       | Version:                              | 1      | Name:        | 2022 Community Business Develo                   | pment Partners |
|-----------------------|--|-------------------------|---------------------------------------|--------|--------------|--|----------------|
| Туре:                 | Refe   | erence File             |                                       |        | Status:      | Archived   |                |
| File created:         | 1/7/2  | 2022                    |                                       |        | In control:  | County Clerk's Office                            |                |
| On agenda:            |  |                         |                                       |        | Final action | n: 12/31/2022                                    |                |
| Title:                | From the Director, Community Business Development Partners, Department of Administrative<br>Services, providing an informational report regarding participation and departmental waivers of<br>Milwaukee County's Targeted Enterprise Program, and Federally-funded projects relative to<br>Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises.<br>(Referred to the Committees on Transportation, Public Works, and Transit, and Economic and<br>Community Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE<br>COMMITTEE) |                         |                                       |        |              |  |                |
| Sponsors:             |  |                         |                                       |        |              |  |                |
| Indexes:              |  |                         |                                       |        |              |  |                |
| Code sections:        |  |                         |                                       |        |              |  |                |
| Attachments:          | 1. 22-12 MARCH REPORT (received 03/04/22), 2. 22-12 MAY REPORT (received 05/04/22), 3. 22-12 POWERPOINT (05/10/22), 4. 22-12 JUNE REPORT (received 06/03/22), 5. 22-12 POWERPOINT (received 06/03/22), 6. 22-12 COUNTY BOARD RESOLUTION, 7. 22-12 JULY REPORT (received 07/05/22), 8. 22-12 POWERPOINT (received 07/05/22), 9. 22-12 DECEMBER REPORT (received 11/29/22), 10. 22-12 POWERPOINT (received 11/29/22)   |                         |                                       |        |              |  |                |
| Date                  | Ver.   | Action By               |                                       |        |              | Action   | Result         |
| 12/5/2022             | 1  |                         | e on Comr<br>ent and Ec<br>nent       |        |              | DISCUSSED WITH NO ACTION TAKE                    | N              |
| 7/25/2022             | 1  | Committe                | e on Comr<br>ent and Ec               |        |              | DISCUSSED WITH NO ACTION TAKE                    | N              |
| 7/12/2022             | 1  | •                       | ation, Pub                            | lic Wo | orks and     | DISCUSSED WITH NO ACTION TAKE                    | N              |
| 6/23/2022             | 1  | Milwauke<br>Supervisc   | e County E<br>ors                     | Board  | of           | RECEIVED AND PLACED ON FILE                      | Pass           |
| 6/13/2022             | 1  |                         | e on Econ<br>ty Develop               |        |              | RECOMMENDED TO BE RECEIVED<br>AND PLACED ON FILE | Pass           |
| 6/7/2022              | 1  | Transit Co              |                                       |        |              | DISCUSSED WITH NO ACTION TAKE                    | N              |
| 5/16/2022             | 1  | Communi                 | e on Econ<br>ty Develop               | ment   |              |  |                |
| 5/10/2022             | 1  | Transport<br>Transit Co | ation, Publ<br>ommittee               | lic Wo | orks and     | DISCUSSED WITH NO ACTION TAKE                    | N              |
|                       |  | -                       |                                       |        |              |  |                |
| 3/14/2022             | 1  | -                       | e on Econ<br>ty Develop               |        |              | DISCUSSED WITH NO ACTION TAKE                    | N              |
| 3/14/2022<br>3/9/2022 | 1<br>1   | Communi                 | ty Develop<br>ation, Publ             | ment   |              | DISCUSSED WITH NO ACTION TAKE                    |                |
|                       | -  | Communi<br>Transport    | ty Develop<br>ation, Publ<br>ommittee | ment   |              |  |                |

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