



# Milwaukee County

## Legislation Details (With Text)

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**File #:** 14-147      **Version:** 1      **Name:** 2015-2019 Capital Improvement Program  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 2/17/2014      **In control:** Capital Improvements Committee  
**On agenda:**      **Final action:** 4/18/2016

**Title:** From the Director, Facilities Management Division, Department of Administrative Services (DAS-FM), and the Director of Architecture, Engineering, and Environmental Services, DAS-FM, submitting and informational report regarding the Division's five-year (2015-2019) Capital Improvements Program plan. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. Audio TPWT 04/09/14, 3. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
4/9/2014	1	Transportation, Public Works and Transit Committee	REFERRED	
2/18/2014	1	Board Chair	ASSIGNED	

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