



# Milwaukee County

## Legislation Details (With Text)

**File #:** 13-766      **Version:** 1      **Name:** Residency of Contractor Employees  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 10/7/2013      **In control:** Corporation Counsel  
**On agenda:**      **Final action:** 4/18/2016

**Title:** From the Director, Architecture, Engineering, and Environmental Services Section, Facilities Management Division, Department of Administrative Services, submitting an informational report responding to Audit’s recommendations regarding residency of contractor employees working on County construction contracts. (10/23/13, 10/28/13: A follow-up report was requested.) (To the Committees on Transportation, Public Works and Transit and Economic and Community Development.) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. AUDIT REPORT, 3. Audio TPWT 10/23/13, 4. Audio ECD 10/28/13, 5. CORPORATION COUNSEL OPINION (11/25/13), 6. Audio TPWT 12/04/13, 7. Audio ECD 12/09/13, 8. CORPORATION COUNSEL OPINION (8/20/14), 9. END OF TERM MEMO 2012-2016

| Date       | Ver. | Action By  | Action  | Result |
|------------|------|--|---|--------|
| 4/18/2016  | 1    | County Clerk's Office                              | PLACED ON FILE, END OF TERM                       |        |
| 12/9/2013  | 1    | Committee on Economic and Community Development    | REFERRED TO CORPORATION COUNSEL FOR LEGAL OPINION | Pass   |
| 12/4/2013  | 1    | Transportation, Public Works and Transit Committee | REFERRED TO CORPORATION COUNSEL FOR LEGAL OPINION | Pass   |
| 10/28/2013 | 1    | Committee on Economic and Community Development    | REFERRED TO CORPORATION COUNSEL FOR LEGAL OPINION | Pass   |
| 10/23/2013 | 1    | Transportation, Public Works and Transit Committee | REFERRED TO CORPORATION COUNSEL FOR LEGAL OPINION | Pass   |
| 10/14/2013 | 1    | Board Chair  | ASSIGNED  |        |
| 10/8/2013  | 1    | Board Chair  | ASSIGNED  |        |

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