



Milwaukee County

Legislation Details (With Text)

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Title: From the Executive Director of Park, providing an information report on the overview of the Parks Department and Initiatives for 2022. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Sponsors:

Indexes:

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Attachments: 1. 22-541 REPORT, 2. 22-541 POWERPOINT, 3. 22-541 OPERATIONS COVERAGE MAP

Date	Ver.	Action By	Action	Result
5/24/2022	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
4/22/2022	1	Board Chairwoman	REFERRED	

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