



# Milwaukee County

## Legislation Details (With Text)

**File #:** 18-340      **Version:** 1      **Name:** 12/31/17 Project Status  
**Type:** Informational Report      **Status:** Archived  
**File created:** 4/20/2018      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 5/17/2018  
**Title:** From the Capital Finance Manager, Office of the Comptroller, providing a semi-annual informational report regarding the status of projects within the Capital Improvements Program as of December 31, 2017. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-340 REPORT, 2. 18-340 PROJECT STATUS AND COMPLETION SCHEDULE - 12/31/17

Date	Ver.	Action By	Action	Result
5/17/2018	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
5/8/2018	1	Board Chairman	REFERRED	

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