



# Milwaukee County

## Legislation Details (With Text)

**File #:** 12-236      **Version:** 1      **Name:** BHD Dietary March  
**Type:** Informational Report      **Status:** Placed on File  
**File created:** 2/18/2012      **In control:** HHS Behavioral Health  
**On agenda:**      **Final action:** 3/7/2012

**Title:** From the Director, Department of Health and Human Services, submitting an informational report regarding the status of the contracting out of dietary services. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. Audio HHN 03/07/12

Date	Ver.	Action By	Action	Result
3/7/2012	1	Health and Human Needs Committee	REFER	Pass
2/23/2012	1	Board Chairman	ASSIGNED	

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