



# Milwaukee County

## Legislation Details (With Text)

**File #:** 13-767      **Version:** 1      **Name:** Update Report on CH Fire Oct 2013  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 10/7/2013      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016

**Title:** From the Director, Department of Administrative Services, submitting an informational report providing an update on the Courthouse fire recovery. (Considered by the Committees on Transportation, Public Works and Transit and Finance, Personnel and Audit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. Audio TPWT 10/23/13, 3. Audio FPA 10/31/13, 4. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
10/31/2013	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
10/23/2013	1	Transportation, Public Works and Transit Committee	DISCUSSED WITH NO ACTION TAKEN	
10/8/2013	1	Board Chair	ASSIGNED	

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