



# Milwaukee County

## Legislation Details (With Text)

**File #:** 16-196      **Version:** 1      **Name:** Marcus Center for the Performing Arts assessment  
**Type:** Informational Report      **Status:** Placed on File  
**File created:** 2/19/2016      **In control:** County Clerk  
**On agenda:**      **Final action:** 3/17/2016

**Title:** From the Milwaukee County Comptroller and the Office of Corporation Counsel, providing follow-up informational reports responsive to questions regarding the Marcus Center for the Performing Arts (File 16-100). (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. REVISED REPORT, 3. HIGH SUMMARY OF ACTIVITIES, 4. SUMMARY COMBINING SCHEDULES OF FINANCIAL POSITION BY FUNDS, 5. CORPORATION COUNSEL OPINION, 6. CB Resolution

Date	Ver.	Action By	Action	Result
3/17/2016	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
3/8/2016	1	Parks, Energy and Environment Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
3/1/2016	1	Board Chairman	ASSIGNED	

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