



# Milwaukee County

## Legislation Details (With Text)

**File #:** INF 11-393    **Version:** 1    **Name:** BHD Dietary  
**Type:** Informational Report    **Status:** Archived  
**File created:** 9/6/2011    **In control:** County Clerk's Office  
**On agenda:**    **Final action:** 9/21/2011

**Title:** From the Interim Director, Department of Health and Human Services, submitting an informational report regarding the status of the contracting out of dietary services. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. Audio HHN 09/21/11

Date	Ver.	Action By	Action	Result
9/21/2011	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
9/8/2011	1	Board Chairman	ASSIGNED	

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