



Milwaukee County

Legislation Details (With Text)

File #: HRA24-97 **Version:** 1 **Name:** ARPA Expenditure Categories Update
Type: Hearing Reports & Attachments **Status:** Archived
File created: 5/30/2024 **In control:** County Clerk's Office
On agenda: **Final action:** 6/6/2024
Title: From the Senior Grant Analyst - Pandemic Relief, Project Management Office, Office of Strategy, Budget, and Performance, providing an informational report regarding Milwaukee County's American Rescue Plan Act's Evaluation Framework and Annual Report Update. (INFORMATION ONLY)

Sponsors:

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Code sections:

Attachments: 1. HRA24-97 REPORT, 2. HRA24-97 POWERPOINT

| Date | Ver. | Action By | Action | Result |
|----------|------|-------------------------------------|--------------------------------|--------|
| 6/6/2024 | 1 | American Rescue Plan Act Task Force | DISCUSSED WITH NO ACTION TAKEN | |

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