



# Milwaukee County

## Legislation Details (With Text)

**File #:** 14-730      **Version:** 1      **Name:** Coggs Center Amendment to Contract for 2014 and 2015  
**Type:** Action Report      **Status:** Signed  
**File created:** 9/2/2014      **In control:** County Clerk  
**On agenda:**      **Final action:** 10/29/2014

**Title:** From the Director of County Economic Development, Department of Administrative Services, submitting a request for authorization to: amend contract CFC00255 with the State of Wisconsin Department of Children and Families for administration of the Milwaukee Early Care Administration (MECA) Child Care Program for 2014 and 2015; to enter into a 2014 and 2015 State and County contract covering Social Services, Community Programs and Income Maintenance with the State of Wisconsin Department of Health Services, Milwaukee Enrollment Services (MiLES); and to enter into a lease with the State of Wisconsin Department of Health Services for a portion of the Marcia P. Coggs Center. (Referred to the Committees on Transportation, Public Works, and Transit and Health and Human Needs)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. RESOLUTION, 3. FISCAL NOTE, 4. LEASE, 5. CONTRACT, 6. AMENDMENT, 7. Audio TPWT 09/10/14, 8. CB Resolution (TPWT), 9. CB Resolution (HHN)

| Date       | Ver. | Action By  | Action                   | Result |
|------------|------|--|--------------------------|--------|
| 10/29/2014 | 1    | County Executive                                   | SIGNED                   |        |
| 9/25/2014  | 1    | Milwaukee County Board of Supervisors              | ADOPTED                  | Pass   |
| 9/25/2014  | 1    | Milwaukee County Board of Supervisors              | ADOPTED                  |        |
| 9/17/2014  | 1    | Health and Human Needs Committee                   | RECOMMENDED FOR ADOPTION | Pass   |
| 9/10/2014  | 1    | Transportation, Public Works and Transit Committee | RECOMMENDED FOR ADOPTION | Pass   |
| 9/4/2014   | 1    | Board Chair  | ASSIGNED                 |        |
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