



# Milwaukee County

## Legislation Details (With Text)

**File #:** 13-714      **Version:** 1      **Name:** Status Update - MC Green Print  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 9/3/2013      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Sustainability Director, Facilities Management Division, Department of Administrative Services, providing a status update on Milwaukee County's Green Print. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. Audio PE&E 09/17/13, 3. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
9/17/2013	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
9/6/2013	1	Board Chair	ASSIGNED	

From the Sustainability Director, Facilities Management Division, Department of Administrative Services, providing a status update on Milwaukee County's Green Print. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

SEE ATTACHMENTS