



# Milwaukee County

## Legislation Details (With Text)

**File #:** 14-462      **Version:** 1      **Name:** Lead Poisoning Prevention Presentation  
**Type:** Presentation      **Status:** Placed on File  
**File created:** 5/12/2014      **In control:** County Clerk  
**On agenda:**      **Final action:** 6/26/2014

**Title:** From the University of Wisconsin-Milwaukee Children's Environmental Health Sciences Core Center providing a presentation on lead poisoning prevention.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. POWERPOINT PRESENTATION, 2. Audio HHN 06/18/14, 3. CB Resolution

Date	Ver.	Action By	Action	Result
6/26/2014	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
6/18/2014	1	Health and Human Needs Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
5/12/2014	1	Board Chair	ASSIGNED	

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