



# Milwaukee County

## Legislation Details (With Text)

**File #:** 16-537      **Version:** 1      **Name:** Master Plan Update  
**Type:** Informational Report      **Status:** Archived  
**File created:** 8/30/2016      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 9/13/2016  
**Title:** From the Director, Department of Parks, Recreation, and Culture (DPRC), providing an informational update regarding the DPRC's 10-Year Master Plan and the 2050 Park and Open Space Plan. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. MEMORANDUM OF UNDERSTANDING, 3. PROS CONSULTING PROJECT PLAN, 4. SEWRPC PROJECT PLAN, 5. PARKS WITH A PURPOSE, 6. SURVEY

Date	Ver.	Action By	Action	Result
9/13/2016	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
9/2/2016	1	Board Chairman	REFERRED	

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