

## Milwaukee County

## Legislation Details (With Text)

| File #:        | 16-5   | 570       | Version:                  | 1       | Name:          | Project WA225 Airport Fuel Storage  |           |
|----------------|--|-----------|---------------------------|---------|----------------|-------------------------------------|-----------|
| Туре:          | Informational Report   |           |                           |         | Status:        | Archived                            |           |
| File created:  | 10/3   | 8/2016    |                           |         | In control:    | County Clerk's Office               |           |
| On agenda:     |  |           |                           |         | Final action:  | 10/19/2016                          |           |
| Title:         | From the Director, Department of Transportation, providing an informational report regarding the creation of a fuel consortium to be formed at General Mitchell International Airport (GMIA) to facilitate the purchase of the storage facility and underground pipeline owned by EQ Assets, relative to Capital Project WA225 Airport Fuel Storage at GMIA. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) |           |                           |         |                |                                     |           |
| Sponsors:      |  |           |                           |         |                |                                     |           |
| Indexes:       |  |           |                           |         |                |                                     |           |
| Code sections: |  |           |                           |         |                |                                     |           |
| Attachments:   | 1. REPORT  |           |                           |         |                |                                     |           |
| Date           | Ver.   | Action By | /                         |         | A              | ction                               | Result    |
| 10/19/2016     | 1  |           | rtation, Pub<br>Committee | olic Wo | orks and D     | DISCUSSED WITH NO ACTION TAKEN      |           |
| 10/10/2016     | 1  | Board C   | hairman                   |         | F              | REFERRED                            |           |
| From the Dire  | ctor.  | Departm   | ent of Tra                | anspo   | ortation. prov | /iding an informational report rega | rdina the |

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